

**To:** Nedd, Michael D[mnedd@blm.gov]  
**Cc:** Linda Thurn[lthurn@blm.gov]  
**From:** Hanson, Joshua  
**Sent:** 2017-12-13T13:33:04-05:00  
**Importance:** Normal  
**Subject:** Fwd: Monument NOIs  
**Received:** 2017-12-13T13:33:52-05:00  
[NOI EC KP GS KFO RMP - SOL Edits.docx](#)  
[NOI IC RMP - SOL edits.docx](#)  
[NOI SJ RMP - SOL edits.docx](#)  
[NOI BENM RMPs - CLEAN.docx](#)

Correcting Mike Nedd's address. Sorry Mike, I don't know why google decided you were at [mneed@blm.gov](mailto:mneed@blm.gov).

----- Forwarded message -----

From: **Hanson, Joshua** <[joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)>  
Date: Wed, Dec 13, 2017 at 12:19 PM  
Subject: Re: Monument NOIs  
To: "Younger, Cally" <[cyounger@blm.gov](mailto:cyounger@blm.gov)>, Mike Nedd <[mneed@blm.gov](mailto:mneed@blm.gov)>  
Cc: "Brown, Laura" <[Laura.Brown@sol.doi.gov](mailto:Laura.Brown@sol.doi.gov)>, Ryan Sklar <[ryan.sklar@sol.doi.gov](mailto:ryan.sklar@sol.doi.gov)>, "Moody, Aaron" <[aaron.moody@sol.doi.gov](mailto:aaron.moody@sol.doi.gov)>

Cally and Mike,

Attached are the SOL edits, with DOJ input, for the National Monument NOIs. We have provided track changes versions for GSENM, Indian Creek Unit, and Shash Jáa Unit. (b) (5) ACP, (b) (5) ACP

Please let us know if you have any questions or concerns.

Josh

On Thu, Dec 7, 2017 at 3:40 PM, Moody, Aaron <[aaron.moody@sol.doi.gov](mailto:aaron.moody@sol.doi.gov)> wrote:

JOsh and Ryan-

Can you take a look at these and then let's talk. (after we look, I'd like to share with DOJ).

Aaron G. Moody  
Assistant Solicitor, Branch of Public Lands  
Division of Land Resources  
Office of the Solicitor  
U.S. Department of the Interior  
202-208-3495

NOTICE: This e-mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient, you are hereby notified that

any dissemination, distribution, copying, or use of this e-mail or its contents is strictly prohibited.  
If you receive this e-mail in error, please notify the sender immediately and destroy all copies.

----- Forwarded message -----

From: **Younger, Cally** <[cyounger@blm.gov](mailto:cyounger@blm.gov)>  
Date: Thu, Dec 7, 2017 at 3:35 PM  
Subject: Monument NOIs  
To: "Moody, Aaron" <[aaron.moody@sol.doi.gov](mailto:aaron.moody@sol.doi.gov)>

--

**Cally Younger** | Counsel  
Office of the Director  
Bureau of Land Management  
U.S. Department of the Interior  
Direct: 202-208-3027  
Cell: 202-313-8394



--

**Joshua F. Hanson**  
Branch of Public Land  
Division of Land Resources  
U. S. Department of the Interior  
1849 C Street, N.W., Rm. 6420  
Washington, D.C. 20240

Phone: (202)208 3463  
Email: [joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)

**NOTICE:** This e-mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient or the employee or agent responsible for delivery of this e-mail to the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e-mail or its contents is strictly prohibited. If you received this e-mail in error, please notify the sender immediately and destroy all copies.

--

**Joshua F. Hanson**  
Branch of Public Land  
Division of Land Resources  
U. S. Department of the Interior  
1849 C Street, N.W., Rm. 6420  
Washington, D.C. 20240

Phone: (202)208 3463

Email: [joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)

**NOTICE:** This e-mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient or the employee or agent responsible for delivery of this e-mail to the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e-mail or its contents is strictly prohibited. If you received this e-mail in error, please notify the sender immediately and destroy all copies.

--

**Joshua F. Hanson**  
Branch of Public Land  
Division of Land Resources  
U. S. Department of the Interior  
1849 C Street, N.W., Rm. 6420  
Washington, D.C. 20240

Phone: (202)208 3463  
Email: [joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)

**NOTICE:** This e-mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient or the employee or agent responsible for delivery of this e-mail to the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e-mail or its contents is strictly prohibited. If you received this e-mail in error, please notify the sender immediately and destroy all copies.

*[insert billing code]*

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

*[insert Agency docket number]*

**Notice of Intent to Prepare Resource Management Plans for the Grand Staircase-Escalante National Monument-Grand Staircase, Kaiparowits, and Escalante Canyon Units and Federal Lands previously included in the Monument that are excluded from the Boundaries and Associated Environmental Impact Statement**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Intent.

**SUMMARY:** (b)(5) DPP (b)(5) ACP

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

**DATES:** (b)(5) DPP (b)(5) ACP [REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

**ADDRESSES:** (b)(5) DPP (b)(5) ACP [REDACTED]

[REDACTED]

- [REDACTED]
- [REDACTED]

[REDACTED]  
[REDACTED]

**FOR FURTHER INFORMATION CONTACT:** (b)(5) DPP (b)(5) ACP [REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

**SUPPLEMENTARY INFORMATION:** (b)(5) DPP (b)(5) ACP [REDACTED]

[REDACTED]



[illegible]







(b)(5) DPP (b)(5) ACP

AUTHORITY: 40 CFR 1501.7, 43 CFR 1610.2

Edwin L. Roberson

State Director

[insert billing code]

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[insert Agency docket number]

**Notice of Intent to Prepare Monument Management Plans for the Bears Ears**

**National Monument Indian Creek and Shash Jaa Units and associated**

**Environmental Impact Statement**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** (b)(5) DPP (b)(5) ACP

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

(b)(5) DPP (b)(5) ACP

(b)(5) DPP (b)(5) ACP

[REDACTED]

ADDRESSES: (b)(5) DPP (b)(5) ACP

[REDACTED]

- [REDACTED]
- [REDACTED]

[REDACTED]

[REDACTED]

FOR FURTHER INFORMATION CONTACT: (b)(5) DPP (b)(5) ACP

[REDACTED]

[REDACTED]

SUPPLEMENTARY INFORMATION: (b)(5) DPP (b)(5) ACP

[REDACTED]

(b)(5) DPP (b)(5) ACP  
[Redacted text block containing approximately 25 lines of blacked-out content]

(b)(5) DPP (b)(5) ACP  
[Redacted text block containing approximately 28 lines of blacked-out content]



(b)(5) DPP (b)(5) ACP  
[Redacted text block containing approximately 25 lines of text, including a bulleted list with three items]



(b)(5) DPP (b)(5) ACP  
[Redacted text block containing approximately 20 lines of blacked-out content]





(b)(5) DPP (b)(5) ACP



AUTHORITY: 40 CFR 1501.7, 43 CFR 1610.2

---

Edwin L. Roberson

State Director

|

|

Formatted: Header

Style Definition: Balloon Text: Font: (Default) Tahoma, 8 pt

[insert billing code]

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[insert Agency docket number]

**Notice of Intent to Prepare a Resource Management Plan for the Bears Ears**

**National Monument Shash Jáa Unit and associated Environmental Impact**

**Statement**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** (b)(5) DPP (b)(5) ACP

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

(b)(5) DPP (b)(5) ACP

|

Formatted: Font: Times New Roman

**DATES:** (b)(5) DPP (b)(5) ACP

[REDACTED]

[REDACTED]

(b)(5) DPP (b)(5) ACP

ADDRESSES: (b)(5) DPP (b)(5) ACP

- 
- 

FOR FURTHER INFORMATION CONTACT: (b)(5) DPP (b)(5) ACP

SUPPLEMENTARY INFORMATION: (b)(5) DPP (b)(5) ACP

Formatted: Header

Formatted: Outline numbered + Level: 1 + Numbering  
Style: Bullet + Aligned at: 1" + Indent at: 1.25"

|

Formatted: Header

(b)(5) DPP (b)(5) ACP  
[Redacted text block containing approximately 25 lines of blacked-out content]

|

Formatted: Header

(b)(5) DPP (b)(5) ACP  
[Redacted text block containing approximately 25 lines of blacked-out content]

|

Formatted: Header

(b)(5) DPP (b)(5) ACP  
[Redacted text block]

|

Formatted: Font: Times

[Redacted text block]

- [Redacted list item]
- [Redacted list item]
- [Redacted list item]

|

Formatted: Header

(b)(5) DPP (b)(5) ACP  
[Redacted text block containing multiple lines of blacked-out content]

Formatted: Header

(b)(5) DPP (b)(5) ACP

AUTHORITY: 40 CFR 1501.7, 43 CFR 1610.2

---

Edwin L. Roberson

State Director



*[insert billing code]*

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

*[insert Agency docket number]*

**Notice of Intent to Prepare a Resource Management Plan for the Bears Ears  
National Monument Indian Creek Unit and associated Environmental Impact  
Statement**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** (b)(5) DPP (b)(5) ACP [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

**DATES:** (b)(5) DPP (b)(5) ACP [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

(b)(5) DPP (b)(5) ACP [Redacted]

[Redacted]

**ADDRESSES:** (b)(5) DPP (b)(5) ACP [Redacted]

[Redacted]

- [Redacted]
- [Redacted]

[Redacted]

[Redacted]

**FOR FURTHER INFORMATION CONTACT:** (b)(5) DPP (b)(5) ACP [Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

**SUPPLEMENTARY INFORMATION:** (b)(5) DPP (b)(5) ACP [Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

(b)(5) DPP (b)(5) ACP  
[Redacted text block containing approximately 25 lines of blacked-out content]





(b)(5) DPP (b)(5) ACP



AUTHORITY: 40 CFR 1501.7, 43 CFR 1610.2

Edwin L. Roberson

State Director